

University of Baghdad			
College Name	Political Science		
Department	Political Thought		
Full Name as written in Passport	Abeer Siham Mahdi		
e-mail	Abeersuham@yahoo.com		
Career	<input type="radio"/> Assistant Lecturer	<input checked="" type="radio"/> Lecturer	<input type="radio"/> Assistant Professor
	<input type="radio"/> Master	<input checked="" type="radio"/> PhD	
Thesis Title	The Promise Land in contemporary Israeli Political thought		
Year	2009		
Abstract	<p>The sacred texts brought forward by Judaism symbolized an extreme and decisive inclination in the general Jewish history , because the outputs and abutments these texts includes had greatly influenced the Jewish individual both intellectual and behavioral levels .</p> <p>It could be said that the notion of "promise Land" that God had given to his chosen people through an alleged divine pledge is the most significance abutment .</p> <p>The notion of "promise Land" formed the steak of the Ziones project to which existed to raise the Hebrew state on the land of Israel After beingg politically exploited , and cast out from it's religious and ethical purport , thiss thought had been resurrected and brought out from dream scope to the realm of reality by Zionest movement who looke upon all Jews as one nation despite their diversity and different nationality so as to gather them in Jewish national state to stir up religious and historic ties that embodiment in return to "promise Land" .</p> <p>Zionest movement was semi impotent to put on the foulard of secularism and nationality , besides it faild to consolidate religious and racial trends in a national crucible like European national states , thus the Hebrew state existed through reliance on religious legitimacy .</p>		

The present thesis comprises an introduction , four chapters and conclusion . the first chapter devoted to study the idea of "promise Land" in Jewish sacred texts in two sections . The first one deals with the alleged divine pledge , while the second examines the boundries of "promise Land" according t Jewish sacred texts .

The second chapter reviews "promise Land" notion in Christianity and Islamic thoughts .

The third chapter deals with the impact of "promise Land" on the emergence of Israel . The first section of this chapter deals with the contradiction

of consolidation and the notion of "promise Land" according to Zionest thinkers who consider consolidation as a threat to Jewish existance .

The second chapter discusses the relationship between "promise Land" and immigration through propagation the thought of the land God had given to his chosen people .

The third chapter studies the ties between "promise Land" and the country according to Zionest interpretation .

The fourth chapter investigates the evolution of "promise Land" notion after the existance of Israel during three periods . This investigation divided into three sections :

- 1- The first section covers the thought of "promise Land" from 1948 to 1968 .
- 2- The second section discusses the evolution of the thought from 1967 to 1979 .
- 3- The third sectin studies the evolution of the thought of "promise Land" from 1979 to 2009 .

The coclusions of the study includes a summary of the result reached to through the present study .