The research deals with women's political rights in contemporary Islamic thought, which is one of the topics that there is no agreement about it by contemporary Islamic thinkers. Also its one of the issues the west uses it against Islam. These intellectuals have been divided into three directions. The first one refuses to acknowledge the women's all kinds of political rights, the second recognizes them certain rights such as candidacy, election, and membership of the house of representatives and prevents them from other rights like judicial office, and presidency, while the third trend recognizes all political rights for women without distinction between them and men. Each direction has its own evidences inspired by the holy Quran and the Sunnah.