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Abstract

The issue of sectarianism of the most important issues raised locally and regionally at the moment, so the search is most important steps necessary to begin objective and scientific titles and renounce all the addresses, which calls for bias to one side or somewhere.

On the basis that the issue of sectarianism has become one of the fundamental factors that make it difficult and even closes the road to building the Iraqi state, we have division of research to (4) axes, the first dealing with the concept of sectarianism the second deals with explanation of the difference between the concepts of sectarian and religious the third deal with the features at the level of sectarian thought and behavior, while the fourth theme focuses on the causes of sectarianism in Iraq, according to the roles of regional and internal and external. number of solutions to the Iraqi crisis.

We conclude by searching the sectarian issue and the problem results from the disease of intolerance and rejection of coexistence with the other different and trying to sideline him for all their national rights because of his affiliation to religious doctrine or specific ideology, often starts marginalized and end up cracking down on freedoms of the individual to the degree of control in the right of religious practice which promotes a sense of communal and has led to take refuge in Bjamaath and use of certain methods of physical penance and murder against other parties.

That the reasons for the emergence of sectarianism in Iraq and its aftermath can not be separated from each other or rely on a number of factors and not others, but to gear up all internal and external factors, without doubt, contributed significantly to the highlighted and exaggerated.

That the attempt to dissolve the problem of sectarianism and its implications must be through the great efforts exerted by all parties at the local, regional and international level, there is nothing wrong if we start by stressing that Islam came for all people there is no difference between one sect and another, from the plurality and difference a year traditions based on the presence of natural verse (O mankind We created you from male and female and made you into nations and tribes so that the sight of God).

أنموذج (ب) الخاص بالبحوث للأعوام (2008,2009,2010,2011)