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Abstract

Represented a transition from a totalitarian regime to a project set up a new and different, move quality witnessed Iraqi society after 9 / April / 2003, has cast a shadow on the various economic, political, social and perhaps the most prominent of these transformations that which crystallized at the level of national identity and re-formed during the molding New to the concept of citizenship, which is supposed to be the bedrock underpinning the project the new national effort to establish or re-establishment of the new Iraqi state, state institutions and the rule of law. It is noticeable that the process of large and harsh that and that was the whole cause for optimism and hope to build a state that respects its citizens and carry out its political duties or tasks that must be completed, but it faced and still formidable obstacles distorted that goal has been to Anjanb fact if Maodana (the concept of citizenship and its implications) in the forefront of those obstacles, because the concept has been distorted mainly on the Sunni and the stages of building the Iraqi state since the beginning of the century Last up, and Aémna in this area if that was intentionally and consciously or without them, the important result is the same community maintained strength and oppression and use the ugly of the instrument Military internally and externally in the formation of national identity that there was a national identity evidence is what happened after the collapse of the system.

Hence, this study represents a preliminary reading of the concept of citizenship, which occupied an important place in the intellectual and political concern as a gateway to a well-democratic regimes, and the basis for the integration process national, and the cornerstone in building a modern national state.

This study also addresses the mechanics reshape, strengthen and promote the concept of citizenship in the new Iraq.