

University of Baghdad

College Name	Political Science		
Department	Political Thought		
Full Name as written in Passport	Nazar.M.Jawda		
e-mail	None		
Career	<input checked="" type="radio"/> Assistant Lecturer	<input type="radio"/> Lecturer	<input type="radio"/> Assistant Professor <input type="radio"/> Professor
	<input checked="" type="radio"/> Master	<input type="radio"/> PhD	
Thesis Title	The Political Think of Mohammad Hussein Fadhlullah		
Year	2010		
Abstract	<p>This thesis (The Political Think of Mohammad Hussien Fadhlullah) involves many basic pivots and joints in the contemporary Islamic political thick framework . Starting from the thinker's life passing by the attempt of analyzing and making clear of this political and the other thoughts which flow into the contemporary Islamic political think framework . The thesis starts with an introduction then we have talked about the personal line and the factors that affected on the life of Saied Fadhlullah, to be an entry to know how was the effect of the environment that he was born in , raised up and his thoughts were refined in and how that affect was reflected on the refining of his political thinking .</p> <p>Then the thesis moves to the attempt of knowing this political thinking of Saied Fadhlullah through, by researching, many subjects of the political thinking like unity and multiplicity of the jurist's rule theory and his attitude of this theory as one of the ruling theories in the contemporary Islamic political thinking . In addition, we have in this thesis his attitude of the woman and however she would be able to undertake the ruling affairs and leadership as a country, judgment and religion . We have also the problem of the relationship between the religious version and the reality needs through observation of the Saied Fadhlullah attitude of the political objection in the Islamic government framework and whether it is legally or not . We have his attitude from the parties multiplicity in the Islamic framework the possibility of</p>		

reconciliation between these Islamic parties and the secular organizations and establishments as a civilized and reality framework to be clear to attitude of the establishments' work in the Islamic framework . In the us the Saied other meaning , does the Saied believe in organized establishment in the Islamic standards framework ? If it is so, then what are the justifications of this reconciliation between the establishment and the Islamic version ? For this, the chapters of this thesis express these attitudes that Saied Fadhlullah has presented . From the first chapter, after we have his life and the environment that he was born in, raised up and affected by them, this chapter studied the political authority of Fadhlullal and in his thinking . The second chapter has studied the particism in Fadhlullah's thinking the legality vision of the multiplicity of the political parties in the Islamic framework , Fadhlullah's attitude and the legality vision of the parties , the political multiplicity in the Islamic framework , Fadhlullah attitude of the secular parties and the possibility of Muslim's participation the secular establishment framework . The third chapter has came to treat the subjects the thinking activity of Fadhlullah which were represented in the relationship between Muslim in the Islamic government and his political position conditioning from how the Muslim has the right of publicity in the Islamic government framework in the political authority in it and what are the objective mechanicals that really achieved to Muslim in this framework and how to treat it .

In addition , the Said attitude from citizenhip and its component's then the conclusions has came to put the concentrated summaries for this study which clarify and analyze the end which we have reached in the political thinking framework study of Said Mohammed Fadhlullah . At last , the resources come which we depended on in studying and analyzing this thesis .